

ST. MARGARET'S EPISCOPAL CHURCH

8:00 AM TRADITIONAL SERVICE



JULY 02, 2023—8:00 AM

THE FIFTH SUNDAY AFTER PENTECOST

Welcome to all newcomers and visitors in the name of Jesus Christ. Please sign the guest book in the narthex or fill out one of our visiting guest cards found in the pew.

Our Vision:

God loves us; we love and serve God in others.

We do this through Worship (Faith), Outreach (Hope), and Nurture (Love).

RECTOR: The Reverend Eric Holloway

YOUTH AND FAMILY MINISTER: The Reverend Alex Holloway

VERGER: Mike Burroughs

Prelude: PATRIOTIC HYMN SING!

America, the Beautiful

My Country 'Tis of Thee

Blue Hymnal, #719

Blue Hymnal, #717

Welcome:

The Reverend Doctor Ben Nelson

Processional Music: God of Our Father's

Blue Hymnal, #718

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in Excelsis: (Blue Hymnal, S280)

People and Celebrant: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day:

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons:

Lector: A Reading from **Genesis 22:1-14**

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm: (People answer responsively) Psalm 13

1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?

**2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?**

3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;

**4 Lest my enemy say, “I have prevailed over him,” *
and my foes rejoice that I have fallen.**

5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.

**6 I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.**

People: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

The Epistle:

Lector: A Reading from **Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of

righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: The Church Is One Foundation

Blue Hymnal, #525, v. 1-3

The Gospel: Matthew 10:40-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Gradual Hymn: The Church Is One Foundation

Blue Hymnal, #525, v. 4-5

Sermon: The Reverend Doctor Ben Nelson

The Nicene Creed:

People and Celebrant: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People:

Lector: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, our Archbishop; Michael, our Presiding Bishop; David and Rayford, our own Bishops; David, our Bishop-elect; Eric, our Rector; Alex, our Youth and Family Minister; Mike, our Verger; and Tanner our Seminarian; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President; Greg, our Governor; Ron, our Mayor; and all members of the Congress and the Supreme Court of the United States, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [____] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for those serving in the Armed Forces, especially [____].

In the Diocesan Cycle of Prayer, we give thanks for [____].

I ask your thanksgiving for all those who are celebrating birthdays or anniversaries, especially [____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Margaret and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

Confession of Sin:

Celebrant: Let us humbly confess our sins unto Almighty God.

Celebrant and People: Most merciful, God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us, that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace:

Lector: The peace of the Lord be always with you.

People: And with thy spirit.

THE HOLY COMMUNION

Offertory Sentence:

*Offertory Hymn: Lord, Make Us Servants of Your Peace
God Bless Our Native Land*

*Blue Hymnal, #593, v. 1-3
Blue Hymnal, #716*

The Presentation: (Sung) Doxology

People and Celebrant: Praise God from whom all blessings flow, praise him all creatures here below; praise him above ye Heavenly Host, praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving Eucharistic Prayer II

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto to the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus: (Blue Hymnal, S125)

Celebrant and People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer:

Celebrant: And now as our Savior Christ hath taught us, we are bold to say,

Celebrant and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread:

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei:

Celebrant: O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

Celebrant and People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

ALL ARE WELCOME TO SHARE IN THE SACRAMENT OF HOLY COMMUNION.
Gluten-free wafers are available; communion wine contains alcohol.

Communion Music: America the Beautiful

By Callahan

Post-Communion Prayer of Thanksgiving:

Celebrant: Let us pray.

Celebrant and People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing for Lay Eucharistic Visitor:

Celebrant: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: We, who are many, are one body because we all share one bread, one cup.

Announcements/Birthday and Anniversary Blessings:

The Blessing:

Recessional Hymn: Tell Out My Soul

Blue Hymnal, #438

The Dismissal:

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: The Star-Spangled Banner

Blue Hymnal, #720

Please join us in the Parish Hall for coffee, refreshments, and fellowship.

PRAYER CONCERNS—JULY 2, 2023

SHORT-TERM

For the needs of Morgan, Molly & Aaron, Ward & Sommer families, Luksik family, Jimmy, Aboro family, Farrell family, Sigrid, Monsees family, Roy, Teagan, Katie, Gretchen, Bob & Pat, Marleigh, Elizabeth, Ben, Vicki, Peter, Laura, Gayle,

LONG-TERM

also for the needs of St. Margaret's School, Georgia, Adrian, Billy, Mary, Jan, Eliana, Theresa, Russell, Anna, Michael, Mimi, Jennifer, Nancy, tornado victims across the U.S., Rob, Brian & Debora, Joe, Jennie, Teslie, Jimmy, earthquake victims & families in Turkey & Syria, Betsy, Tony & David, Olivia, Bonnie, Santana-Joseph family & Bienvenida, Pauline, Jeff, Lindsay, Bonnie, Nancy, Linda, Mary Helen, People in Ukraine & Afghanistan; Tom & Karen, Alex, First Responders, Police, Fire, EMS, and especially for Chase, Kevin, Herman, and Joseph.

ARMED FORCES

All members of the Armed Forces and especially for Luke, Max, Jessica, Landon, Grayson, Greta, and all those serving in harm's way.

BIRTHDAY

Eric Holloway—July 7

DEATHS

Karen Monsees (Pete Siegel's sister-in-law)
Johnny Kirby (Melinda Petrello's nephew)
Ray Farrell (friend of Pete Siegel)
Stella Aboro (Maggie Clyma's sister)

DIOCESAN CYCLE OF PRAYER (The Fifth Sunday after Pentecost)

Give thanks for Trinity Church, Edna, and Trinity by the Sea, Port Aransas.

To place a name on the prayer list, please fill out a prayer card. Please update your short-term requests every 30 days and confirm your long-term requests every 60 days with Mike Burroughs.

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Instagram [stmargaretsecands](https://www.instagram.com/stmargaretsecands) and Twitter [StMargChurch](https://twitter.com/StMargChurch)

LAY MINISTRY DUTIES:

Acolyte/Lay Eucharistic Minister/Prayers of People: Jean Anne Paul
Lector: Julie Fair
Greeter: Terry Griffey
Usher: Terry Griffey
Lay Eucharistic Visitor: Mike Burroughs
Altar Guild: Bonnie Barrows
Flower Guild: Jean Anne Paul
Vestry: Terry Griffey
Organist: Mary Ann Winden

WEEKLY SCHEDULE:

Sundays 8:00 am Morning Service
Sundays 9:30 am Christian Ed./Parish Hall
Sundays 10:30 am Morning Service
Wednesdays 9:30 am Book Study
Wednesdays 11:00 am Morning Eucharist

VESTRY MEMBERS: Sr. Warden: Anna Brown, acb78247@gmail.com;
Terry Griffey, Jr. Warden; Bob McDonald, Treasurer; Chris Benne, Jessica Brudjar, Julie Cooper, Pauline Fraser, Gloria Maynard, Laura McWhirter.

OFFICE STAFF

Rector: The Reverend Eric Holloway, eholloway@stmargs.org
Parish and School Administrator: Gretchen Benne, gretchen@stmargs.org
Director of School: Helen Knight, hknight@stmargs.org
Senior Warden: Anna Brown, acb78247@gmail.com
St. Margaret's Church and School: 210-657-3328
Emergency Pastoral Care Number: [361-524-8844](tel:361-524-8844)

OFFICE HOURS: Monday—Friday, 9:00 am—2:00 pm
FATHER ERIC OFFICE HOURS (Please call for appointment):
Monday, 10 am—5 pm
Tuesday, 1 pm—6 pm
Wednesday, 1 pm—5 pm
Thursday, 10 am—5 pm
Sundays, after church