

# ST. MARGARET'S EPISCOPAL CHURCH



**JULY 02, 2023—10:30 AM**  
**THE FIFTH SUNDAY AFTER PENTECOST**

Welcome to all newcomers and visitors in the name of Jesus Christ. Please sign the guest book in the narthex or fill out one of our visiting guest cards found in the pew.

### *Our Vision:*

*God loves us; we love and serve God in others.*

*We do this through Worship (Faith), Outreach (Hope), and Nurture (Love).*

**RECTOR:** The Reverend Eric Holloway

**YOUTH AND FAMILY MINISTER:** The Reverend Alex Holloway

**VERGER:** Mike Burroughs

## 10:30 AM—CONTEMPORARY SERVICE

*Preservice Music: Star Spangled Banner*

*Insert*

*Welcome:*

The Reverend Doctor Ben Nelson

*Processional Music: Holy Is the Lord*

*Insert*

**Celebrant:** Blessed be God: Father, Son and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### *Gloria in Excelsis:*

**People and Celebrant:** Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

### *THE WORD OF GOD*

#### *The Collect of the Day:*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

***The Lessons:***

Lector: A Reading from **Genesis 22:1-14**

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Lector: The Word of the Lord.

**People: Thanks be to God.**

***The Psalm: (People answer responsively) Psalm 13***

1 How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?

**2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?**

3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;

**4 Lest my enemy say, “I have prevailed over him,” \*  
and my foes rejoice that I have fallen.**

5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.

**6 I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.**

**People: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

***The Epistle:***

Lector: A Reading from **Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of

righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector: The Word of the Lord.

**People: Thanks be to God.**

*Gradual Hymn: This Is the Air I Breathe*

**The Gospel: Matthew 10:40-42**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Gradual Hymn: This Is the Air I Breathe*

**Sermon:** *The Reverend Doctor Ben Nelson*

*Insert*

*Insert*

**The Nicene Creed:**

**People and Celebrant: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People Form III:**

Lector: Father, we pray for your holy Catholic Church;

**People: That we all may be one.**

Lector: Grant that every member of the Church may truly and humbly serve you;

**People: That your Name may be glorified by all people.**

Lector: We pray for all bishops, priests, and deacons, especially for Justin, our Archbishop; Michael, our Presiding Bishop; David and Rayford, our own Bishops; David, our Bishop-elect; Eric, our Rector; Alex, our Youth and Family Minister; Mike, our Verger; and Tanner, our Seminarian.

**People: That they may be faithful ministers of your Word and Sacraments.**

Lector: We pray for all who govern and hold authority in the nations of the world; especially for Joe, our President; Greg, our Governor; Ron, our Mayor; and all members of the Congress and the Supreme Court of the United States;

**People: That there may be justice and peace on the earth.**

Lector: Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

Lector: Have compassion on those who suffer from any grief or trouble; especially [ ]. We pray,

**People: That they may be delivered from their distress.**

Lector: We pray for those serving in the Armed Forces, especially [ ]. We also pray this day for those who are celebrating birthdays or anniversaries, especially [ ]. In the Diocesan Cycle of Prayer, we give thanks for [ ].

Lector: Give to the departed eternal rest, [especially ( )];  
**People: Let light perpetual shine upon them.**

Lector: We praise you for your saints who have entered into joy;  
**People: May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. (*Silence*)

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

***Confession of Sin:***

Celebrant: Let us confess our sins against God and our neighbor.

**Celebrant and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

***The Peace:***

Lector: The peace of the Lord be always with you.

**People: And also with you.**

***THE HOLY COMMUNION***

***Offertory Sentence:***

*Offertory Music: Vapor*

*Insert*

***The Presentation: (Sung) Doxology***

**People and Celebrant: Praise God from whom all blessings flow, praise him all creatures here below, praise him above ye Heavenly Host, Praise Father, Son, and Holy Ghost. Amen.**

***The Great Thanksgiving: Eucharistic Prayer A***

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus:***

**Celebrant and People:**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory,**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People and Celebrant: Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring with us all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

***The Lord's Prayer:***

Celebrant: As our Savior Christ has taught us, we now sing,

**People and Celebrant: Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

***The Breaking of the Bread:***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast. Alleluia.**

***Agnus Dei:***

Celebrant: Lamb of God, you take away the sins of the world: **People: have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world: **People: have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world: **People: grant us peace.**

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***ALL ARE WELCOME TO SHARE IN THE SACRAMENT OF HOLY COMMUNION.***

***Prayer Partners are available to pray with you during Holy Communion.***

***Gluten-free wafers are available; communion wine contains alcohol.***

*Communion Music: Eagle's Wings*

*Insert*

***Post-Communion Prayer of Thanksgiving:***

Celebrant: Let us pray.

**People and Celebrant: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

***Blessing for Lay Eucharistic Visitor:***

Celebrant: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

**People: We, who are many, are one body because we all share one bread, one cup.**

***Announcements/Birthday and Anniversary Blessings:***

***The Blessing:***

*Recessional Music: O Beautiful for Spacious Skies*

*Insert*

***The Dismissal:***

Celebrant: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

***Please join us in the Parish Hall for fellowship and hospitality directly after the service.***

## PRAYER CONCERNS—JULY 2, 2023

### SHORT-TERM

For the needs of Morgan, Molly & Aaron, Ward & Sommer families, Luksik family, Jimmy, Aboro family, Farrell family, Sigrid, Monsees family, Roy, Teagan, Katie, Gretchen, Bob & Pat, Marleigh, Elizabeth, Ben, Vicki, Peter, Laura, Gayle,

### LONG-TERM

also for the needs of St. Margaret's School, Georgia, Adrian, Billy, Mary, Jan, Eliana, Theresa, Russell, Anna, Michael, Mimi, Jennifer, Nancy, tornado victims across the U.S., Rob, Brian & Debora, Joe, Jennie, Teslie, Jimmy, earthquake victims & families in Turkey & Syria, Betsy, Tony & David, Olivia, Bonnie, Santana-Joseph family & Bienvenida, Pauline, Jeff, Lindsay, Bonnie, Nancy, Linda, Mary Helen, People in Ukraine & Afghanistan; Tom & Karen, Alex, First Responders, Police, Fire, EMS, and especially for Chase, Kevin, Herman, and Joseph.

### ARMED FORCES

All members of the Armed Forces and especially for Luke, Max, Jessica, Landon, Grayson, Greta, and all those serving in harm's way.

### BIRTHDAY

Eric Holloway—July 7

### DEATHS

Karen Monsees (Pete Siegel's sister-in-law)  
Johnny Kirby (Melinda Petrello's nephew)  
Ray Farrell (friend of Pete Siegel)  
Stella Aboro (Maggie Clyma's sister)

### DIOCESAN CYCLE OF PRAYER (The Fifth Sunday after Pentecost)

Give thanks for Trinity Church, Edna, and Trinity by the Sea, Port Aransas.

To place a name on the prayer list, please fill out a prayer card. Please update your short-term requests every 30 days and confirm your long-term requests every 60 days with Mike Burroughs.

Like us on Facebook @[StMargaretsEpiscopalChurchandSchool](#)  
Instagram [@stmargaretsecands](#) and Twitter [@StMargChurch](#)

### LAY MINISTRY DUTIES:

Lector: Pauline Fraser  
Prayers of the People: Barbara Baugh  
Acolyte: Brooke Benne/Tommy Benne  
Lay Eucharistic Ministers: Pauline Fraser/Mike Burroughs  
Greeter: Bob McDonald  
Usher: Bob McDonald  
Hospitality: Bob & Pat Smith/Wendy O'Brien  
Lay Eucharistic Visitor: Mike Burroughs  
Prayer Team: Karen Klatt  
Flower Guild: Jean Anne Paul  
Altar Guild: Bonnie Barrows  
Vestry Rep: Bob McDonald  
Praise Band: Matt Kitchen

### WEEKLY SCHEDULE:

Sundays 8:00 am Morning Service  
Sundays 9:30 am Christian Ed./Parish Hall  
Sundays 10:30 am Morning Service  
Wednesdays 9:30 am Book Study  
Wednesdays 11:00 am Morning Eucharist

**VESTRY MEMBERS:** Sr. Warden: Anna Brown; Terry Griffey, Jr. Warden; Bob McDonald, Treasurer; Chris Benne, Jessica Brudjar, Julie Cooper, Pauline Fraser, Gloria Maynard, Laura McWhirter.

### OFFICE STAFF

**Rector:** The Reverend Eric Holloway, [eholloway@stmargs.org](mailto:eholloway@stmargs.org)  
**Parish and School Administrator:** Gretchen Benne, [gretchen@stmargs.org](mailto:gretchen@stmargs.org)  
**Director of School:** Helen Knight, [hknight@stmargs.org](mailto:hknight@stmargs.org)  
**Senior Warden:** Anna Brown, [acb78247@gmail.com](mailto:acb78247@gmail.com)  
**St. Margaret's Church and School:** 210-657-3328  
**Emergency Pastoral Care Number:** 361-524-8844

**OFFICE HOURS:** Monday—Friday 9:00 am—2:00 pm

**FATHER ERIC OFFICE HOURS (Please call for appointment):**

Monday, 10 am—5 pm  
Tuesday, 1 pm—6 pm  
Wednesday, 1 pm—5 pm  
Thursday, 10 am—5 pm  
Sundays, after church